

**COMMISSIONER'S COURT OF ANDERSON COUNTY**

**NOTICE** is hereby given that a **REGULAR MEETING** of the Anderson County Commissioner's Court will be held **MONDAY, August 24, 2015 at 9:30 A.M.** at the Anderson County **Courthouse Annex** in the **County Courtroom** in Palestine, Texas for the purpose of considering the following items of business:

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**OPEN FORUM**

**APPROVE MINUTES FROM PREVIOUS MEETINGS**

**REPORT ITEMS:**

1. Treasurer's Report
2. Sheriff's Report
3. County Clerk's Office
4. Tax Assessor Collector Report
5. District Attorney's Report
6. Auditor's Report
7. District Clerk's Report
8. IT Reports
9. J.P. Reports
10. Constable Reports
11. Veteran's Report
12. Collections Report
13. Historical Commission Reports

**ACTION ITEMS:**

1. Budget Amendments
2. Consider approving bills.
3. Approve utility crossing county roads.
4. Receive District Judges Order setting salaries for the County Auditor's office and Court Reporters and take action as necessary.
5. Consider and take action on any changes to the proposed FY 2016 Budget.
6. Adopt Budget for 2016.
7. Adopt 2015 Tax Rate which will fund the 2016 Budget.
8. Discuss and take action on a Data Use Agreement between the Texas Health and Human Services Enterprise and Anderson County.
9. Consider Interlocal Agreement for E9-1-1 Public Safety Answering Point Services with East Texas Council of Government and take action as necessary.
10. Consider and take action on the Second Amendment to License Agreement on the Communications Tower lease located at 4225 FM 2574, Palestine, TX, more commonly known as the Neches, TX tower site.
11. Consider and take action on a Grant of Property Agreement between Anderson County and Union Pacific Railroad.

12. Consider and take action on a resolution supporting the creation of additional Federal Judgeships for the Sherman Division of the Eastern District of Texas.  
13. Adjourn

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By Robert D. Johnston  
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 21<sup>st</sup> day of August, 2015 at 9:10 (AM/PM).

Dated this the 21<sup>st</sup> day of August, 2015.

Mark Staples  
COUNTY CLERK

Shirley Woolverton  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.